

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

| Owner's Name: | Roberto Montellano 303) 296-4893 |
|-----------------------|----------------------------------|
| Addresses of | Address: 44/24 fillmore Street |
| Properties covered by | Address: |
| this Agreement: | Address: |

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Consentimiento para el Acceso de la Propiedad

DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

| Dueño/a de la Propiedad: | | Número de Teléfono: |
|---|------------|---------------------|
| Dirección de las | Dirección: | |
| Propiedades Cubiertas por este Acuerdo: | Dirección: | |
| | Dirección: | |

PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabaja estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contractores y subcontractores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Ortogante también está de acuerdo con:

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad dende se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

| Si tiene pregunta a (303) 487-0377 | s sobre este programa, por fa | vor llame al centro de coma | ando de VB/I-70 |
|---------------------------------------|--------------------------------|--------------------------------|---------------------|
| /] Si, yo permito ac | ceso a mi propiedad. | ☐ No permito acce | eso a mi propiedad. |
| irma | unu 2. 3/15/05 Fecha | Firma | Fecha |
| ☐ Me gustaría se | er presente durante de cualqu | ier colección de muestras. | |
| □ M ::-3 - 3 | tiene un sistema de regar plar | stos v sacata (sprinklar systa | ·m) |

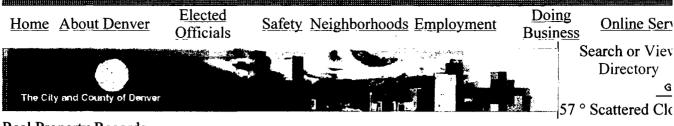
- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command

| Center at (303) 487-0377. I grant access to my properties | | ☐ I do not grant access to my properties | | |
|--|---------------------------|--|------|--|
| Signature | Date | Signature | Date | |
| ☐ I would like to be | present during any samp | oling that is required. | | |
| My property has | a working sprinkler syste | m that will need to be replaced | • | |



Real Property Records

Date last updated: Friday, February 25, 2005

3 Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

View Map/Historic District Listing for this Property Link to property tax information for this property

Link to property sales information for this neighborhood

Link to property sales information for all Denver neighborhoods

|< << >> >| Current/Total Records: 996/1141

PROPERTY INFORMATION

Property Type: Residential

Name and Address Information

Traine and Tradeos Information

RODRIGUEZ, RICARDO MONTELLANO &

RODRIGUEZ, HERIBERTO MONTELLANO

4424 FILLMORE ST

DENVER, CO 80216

Parcel: 0224236006000

Legal Description

L 10 & N 1/2 OF L 11 BLK 17

TOWN OF SWANSEA

RESIDENTIAL

Property Address:

Tax District

4424 FILLMORE ST

DENV

Assessment Information

| | Actual | Assessed | Exempt | Taxable |
|--------------|--------|----------|--------|---------|
| Current Year | | | | |
| Land | 18300 | 1460 | | |
| Improvements | 134800 | 10730 | | |
| Total | 153100 | 12190 | 0 | 12190 |
| Prior Year | | | | |
| Land | 18300 | 1460 | | |
| Improvements | 134800 | 10730 | | |
| Total | 153100 | 12190 | 0 | 12190 |

Style: One Story

Year Built: 1930

Building Sqr. Foot: 847

Bedrooms: 2

Baths Full/Half: 1/0

Basement/Finished: 403/0

Lot Size: 4,690 Zoning: R1 Reception No.: JT00036627

Recording Date: 03/07/03

Document Type: Warranty

Sale Price: 174000

Mill Levy: 64.402

Thank you for taking advantage of this Denver Online Service. By doing so, the cost of our providing this service to you was significantly reduced, compared to other traditional methods. We are committed to reducing the costs of delivering services a living within our means as a city government, to help make Denver a better place to live and work.

Mayor John Hickenlooper

Printer Friendly Ver Email This 1

Contact Us

Search

Site Info

return to the top

| PROPERTY INFORMATION | | DECISION CRITERIA | | |
|-------------------------|-------------------------|-------------------|------------------------|---------|
| Property ID: | 3096 | | Target Property? | Yes |
| House Number: | 4424 | | Soil Sampled? | Yes |
| Street: | FILLMORE ST | • | Removal Required? | Yes |
| Address: | 4424 FILLMORE ST | Find Record | Removal Complete? | |
| Unit: | | | | |
| ZIP Code: | 80216 | 1 | SOIL SAMPLE RE | ESULTS |
| Neighborhood: | SWANSEA | <i>a</i> | Phase 3B | |
| Zone: | R1 | | Arsenic Decision Value | 76 |
| OWNER INFORMA | TION | | Lead Decision Value | 166 |
| Owner Name: | ROBERTO & LAURETTA J GO | NZAL | | |
| Mailing Address: | 4424 FILLMORE ST | | | |
| Mailing City State Zip: | DENVER CO 80216 | | OTHER SAMPLE | RESULTS |
| | | | Media Description | |
| | | | Arsenic | |
| | | | Lead | |

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

| Property ID: 3096 | | |
|--|---------------------------------------|--------|
| Property Address: 4424 FILLMORE ST. | | |
| OWNER RICARDO & ROBERTO MONTE | LLAND | |
| Phone: 3) 296. 4893 | · · · · · · · · · · · · · · · · · · · | |
| Restoration Items in Question: | • | |
| Item: | | |
| Item: | | |
| Item: | | |
| item: | · | |
| item: | · | |
| Item: | | |
| | | |
| Additional Comments: | • | |
| • | • | · |
| · | • | . 1 |
| | | · |
| • | | l |
| - | | |
| I agree restoration is completed, except as noted | | |
| ☐ I do not agree restoration is completed - | | |
| I agree that the sprinkler system is working properly following reinstallation by contractor | | |
| 15 arda Manto 1105 | Jaime Reys | 6/1/05 |
| Owner's Signature Date | Contractor's Signature | Date |

Property Access Checklist

| Property ID: 3096 | · | ☐ WORK | STARTED ON:// |
|-------------------------------------|--|-------------|------------------------------------|
| Property Address: | | J = | COMPELTED ON:/_/_ |
| | | | |
| Property Owner: Ricardof Roberto | Mantallana | Property R | enter: |
| Mannig Address: | Homewark | Home Phon | 1e: 303)246-4893 |
| 4424 felmare Street | | Fax: | - SSZ 14 10 15 |
| Denier Co. 80216 | | Cell/Pager: | |
| Home Phone: 303) 296-4893 | | Additional | Information: |
| Fax: | ····· | | |
| Cell/Pager: | | NO SPIL | nkler system |
| | | | 0 |
| Notification Letter | Sent: 03 | 114/05 | By: J. Ruse |
| Access Agreement | Signed: 3 | 118105 | By: / Ricapdo Montellano |
| Restoration Agreement | Signed: 3 | 118 105 | By: Daine Ricardo Montella |
| ☐ Topsoil Sampling (if applicable) | /_ | _/ | By: |
| ☐ Disposal Sampling (if applicable) | // | | By: |
| Garden Sampling (if applicable) | // | | By: |
| Utility Clearance | Called:// | | Ву: |
| Video/Photos (Before) | On: 3 / 18 / 05 | | By: Marie faules/ Jaime Ruges map. |
| ☐ Video/Photos (During) | On:// | | By: |
| ☐ Video/Photos (After) | On:// | | By: |
| ☐ Video/Photos (30-Day) | On:// | | By: |
| Property Completion Agreement | Signed:// | | By: |
| Final Report | Issued: | _// | By: |
| | | | |
| Air Monitoring (as applicable) | | 1- | |
| Community Crew On: Results: | _'' | By: | |
| Attoures. | | | |
| | _// | Ву: | |
| Results: | | | |
| ☐ Community ☐ Crew On: | _// | By: | |
| Results: | <u>- </u> | 1 -3. | |
| | | | |
| | | | |

VB/I-70 Superfund Site



Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

| Property ID: 3096 |
|--|
| Property Address: 4474 Julimone Street |
| Owner: Busando & Roberto Montellano |
| Phone: 303) 296-4893 |

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

| Item: |
|----------------------------------|
| tem: |
| Item: |
| Brick pard en backyrind Item: |
| Item: |
| Chairs |
| Item: |
| Decardine lights. |
| Item: |
| |
| |



item:

Items To Be Removed By Contractor During Remediation And <u>Not Replaced</u> (Use additional sheets as necessary)

All decorative brick edging

| | • |
|--|-------------------------|
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Items To Be Removed By Contractor During Remediat (Use additional sheets as necessary) | ion And <u>Replaced</u> |
| tem: Sont vaid Sence les access. | |
| tem: front yard fence for access. | |
| Item: | |
| | |



Landscape Inventory (Use additional sheets as necessary)

| Item | Quantity | Unit | Description/Explanation |
|--|-----------------------------------|----------------|-----------------------------------|
| Total Area Of Property To Be Excavated | 2418 | Square Feet | |
| Number of trees > 2 inch trunk diameter | ø | | |
| Number of trees < 2 inch trunk diameter | 4 | | |
| Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout. | N/A | | Zones: |
| Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations. | # Of Beds: / # Of Gardens: NA- | | Ft² Of Beds: 43x1 < 43xq.ft |



Project Resources Inc.

| Item | Quantity | Unit | Description/Explanation |
|--|---------------------------------|------|---|
| Agreed upon value of plant materials not to be replaced by contractor. Note this value will be used to issue a plant voucher to the property owner. | Total # Of Beds: | \$ | Total Ft ² Of Beds To Be Replaced With Certificate: 43.9.ft. (Ross. 4bush.) |
| Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed. Include a sketch of were each plant will be placed by the contractor. | N/A | Each | Only Use For Plants That Are Being Saved and Replanted |
| Agreed upon area of property to be replaced with grass sod. Include a sketch of the area(s) to be replaced with grass sod. | 2064 | SF | Total Ft ² Of Sod To Be Laid: _ 유၀나 |
| Area of City or County property to be landscaped per their requirements. Include a sketch of the area (s) | Total Ft ² : | SF | Sod: Brown Mulch: Red Mulch: |
| Agreed upon area of property to be replaced with mulch. | Total Ft ² Of Mulch: | SF | Red: |



| item | Quantity | Unit | Description/Explanation |
|--|---|------|-------------------------|
| Agreed upon area to be replaced rock. | Total Ft ² Of Rock: | SF | Large: |
| Agreed upon area to be replaced with no groundcover. | Total Ft ² With No Groundcover: | | |

| Additional Comments / Instructions: | |
|-------------------------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| j | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| Additional Comments / Inst | |
|--|---|
| All Hower beds will be replaced encluding bric | removed and net K edging. |
| | |
| | |
| | |
| · | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Check the box if Owner does not want PRI to doc pre-existing damage. By checking this box PRI is n interior of house, including foundation cracks or fissure | ot responsible for any damage done to the |
| ☐ I do not agree | ☐ I do not agree |
| firm & mantellanc R. 3/18/65 | Jaime Deyes |
| Owner's Signature Date | Contractor's Signature Date |

Meagan Redfern

From:

OCARS_Pro@uncc.org

Sent:

Wednesday, April 13, 2005 1:18 PM

To:

MREDFERN@PROJECTRESOURCESING.COM

City:

Subject:

UNCC EMLCFM 2005/04/13 #00418 A0161744-00A NORM NEW

EMLCFM 00418 UNCCa 04/13/05 02:17 PM A0161744-00A NORM NEW STRT LREQ

Ticket Nbr: A0161744-00A

Original Call Date: 04/13/05 Time: 02:17 PM Op: MRE

Locate By Date : 04/15/05 Time: 11:59 PM Meet: N Extended job: N

State: CO County: DENVER

Addr: 4424 Street: FILLMORE ST

Grids: 03S068W24NW : : Legal: N

Lat/Long: 39.779608/-104.953908 39.779608/-104.952126

: 39.776988/-104.953908 39.776988/-104.952126

Type of Work: SOIL EXCAVATION Exp.: N Boring: N

Location: LOC ENTIRE LOT*TO INCLUDE ALL EEASEMENTS TO STREET Company: PROJECT RESOURCES INC. Type: OTHR

Caller : MEAGAN REDFERN

Phone: (303) 487-0377

Alt Cont: AMY JAMES Phone: (303)487-0377
Fax: Email: MREDFERN@PROJECTRESOURCESING.COM

Done for: EPA/ARMY CORPS OF ENGINEERS

Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA

ABOVENT= ABOVE NET/MFN COMM

Members ADSTA1 = ADESTA COMM

CDOT06 = CDOT--REGION 6

Members CMSND00= COMCAST - NORTH DENVER

MCIO1 = MCI

Members PCNDU0 = XCEL ENERGY-NORTH DENVER

PSND14 = XCEL ENGY--APPT SCHEDULE-- U

Members QLNCND0= QWEST LOCAL NETWORK (UQ)

QLNCND1= QWEST LOCAL NETWORK

Members SPRN01 = U.S. SPRINT

TWTEL1 = TIME WARNER TELECOM

Members WCGCl = WILTEL COMMUNICATION

You are responsible for contacting any other utilities that are not listed above

including the following tier 2 members not notified by the center:

DNVH20 DENVER WATER DEPT

(303) 628-6666

DNVPRI DENVER PARKS & REC.

(303) 458-4839

DTEO01 DNVR TRAFFIC ENG OPERAT.

(720)865-4001

WWMG01 WASTEWATER MGMT DIVISION

(303) 446-3744





U.S. Environmental Protection Agency Vasquez Boulevard I/70 Superfund Site Replacement Certificate

| Property Owner | Ricardo & Roberto Montellano | | |
|--------------------------------|------------------------------|--|--|
| Property Address | 4424 Fillmore Street | | |
| Property Identification Number | 3096 | | |

| Material Removed | Quantity | Unit Price | Replacement Value |
|-------------------------------|----------|------------|-------------------|
| Flower bed area (square feet) | 43 sq ft | \$2.50 | \$107.50 |
| Trees | | | |
| Itemized shrubs/bushes | 10 | \$12.00 | \$120.00 |
| Total | | | \$227.50 |

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

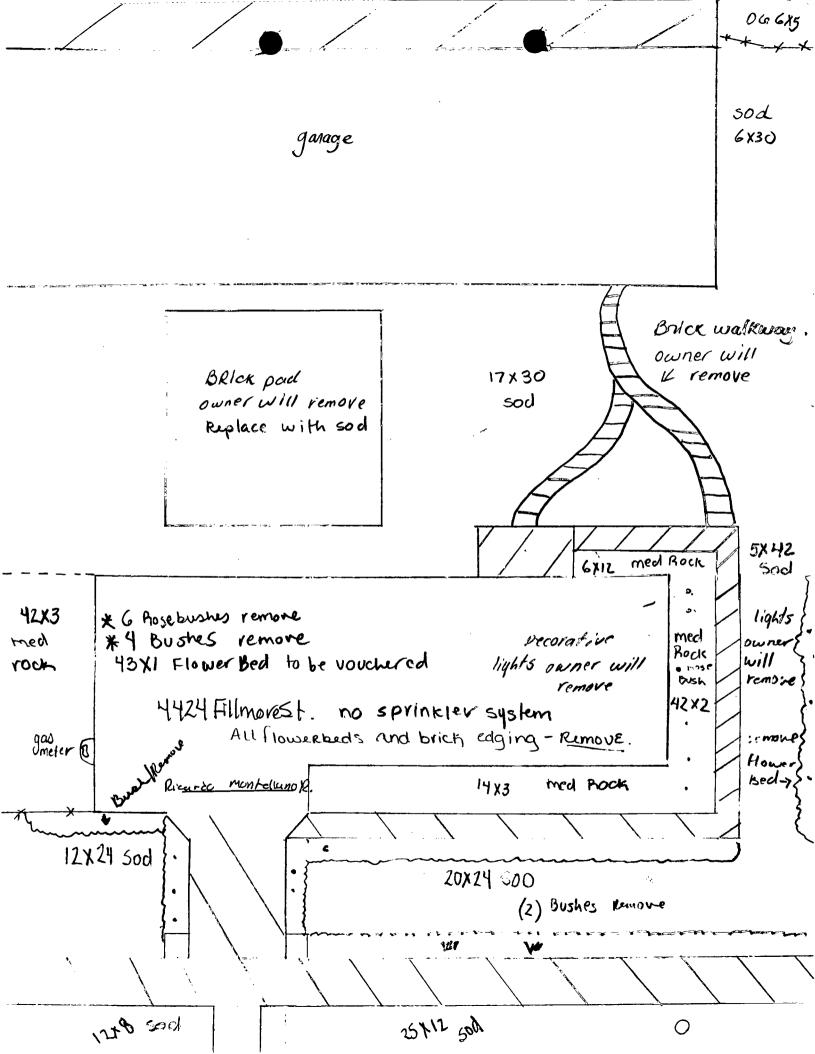
The total amount of \$227.50 has been received by the owner in the form of a replacement certificate, #14903, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Property Owner's Signature

Date

Contractor's Signature

Date



TARGET SHEET

EPA REGION VIII SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1035154

| | | OWIENT NOWIDER. 1000101 |
|----|----------------------|---|
| SI | TE NAME: | VASQUEZ BOULEVARD AND I-70 |
| DO | DCUMENT DATE: | 03/18/2005 |
| Dι | ue to one of the fol | DOCUMENT NOT SCANNED lowing reasons: |
| | PHOTOGRAPHS | |
| | 3-DIMENSIONAL | |
| | OVERSIZED | |
| V | AUDIO/VISUAL | |
| | PERMANENTLY | BOUND DOCUMENTS |
| | POOR LEGIBILIT | Y |
| | OTHER | |
| | NOT AVAILABLE | |
| | | MENTS NOT TO BE SCANNED Data Validation, Sampling Data, CBI, Chain of Custody) |
| DC | CUMENT DESCR | IPTION: |
| | 2 - DVDs OF PRO | PERTY VIDEO, PROPERTY #3096 |
| | | |
| | | |